

If this sermon was a book and I wanted to sell lots of copies, the title would cause it to fail. Now if it were entitled "Living the High Life" or "Living the Successful Life," then I may have a winner. But many have lived with both success and riches who didn't live right!

So what is the right life? Or to frame it with a better question: What kind of life is most pleasing to God? Through a series of paradoxes, John gives us the answer—it wasn't the answer most people are looking for!

Doing the right thing doesn't come <u>easy</u>
Most gauge goodness by their <u>feelings</u>
What is right?

According to dictionary.com: "What is in accordance with what is good and proper; the conformity with fact and reason"

According to 1865 Webster's Dictionary: "Accordant to the standard of truth and justice or the will of God. That alone is right in the will of God that is consonant to His will or law, this being the only standard of truth and justice." Doing right is not always easy or comfortable.

1. The Right Pursuit (vv. 20-22)

Greeks want to see Jesus

Possible spiritual Greeks, who have turned from paganism and are interested in the God of Israel (a Gentile group of God fearers).

1. The Right Pursuit (vv. 20-22)

Perhaps secular Greeks curious about the philosophy Jesus espoused.

Searching for some "new philosophy" from Jesus

1. The Right Pursuit (vv. 20-22)

Came to Philip first

Philip was a Greek name

(means lover of horses)

1. The Right Pursuit (vv. 20-22)

Jesus Christ is not only the Redeemer for Israel and the Jews, but the entire world

1. The Right Pursuit (vv. 20-22)

Gentiles seeking Jesus are bookends to His life

Wise men from the **East** seek Him at the beginning of earthly life

Wise men from West seek Him at the end of His life

1. The Right Pursuit (vv. 20-22)

"One thing I have desired of the Lord, That will I seek: That I may dwell in the house of the Lord All the days of my life, to behold the beauty of the Lord, And to inquire in His temple." (Psalm 27:4)

2. The Right Provision (vv. 23-24)

A Messianic term

"I was watching in the night visions, And behold, One like the Son of Man, Coming with the clouds of heaven! He came to the Ancient of Days, and they brought Him near before Him.

2. The Right Provision (vv. 23-24)

A Messianic term

Then to Him was given dominion and glory and sovereign power, that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, And His kingdom the one which shall not be destroyed." (Daniel 7:13-14)

2. The Right Provision (vv. 23-24)

A Messianic term

Rules not by conquest, but by his own <u>death</u> and <u>resurrection</u>.

First pursue Jesus as your Savior.

3. The Right Priorities (vv. 25-26)

"Hate your life": A Hebrew idiom, prefer one thing over something else so distinctly it is like comparing love to hatred

3. The Right Priorities (vv. 25-26)

"He who loves his life" life – In the Greek it refers to mental life, ego, self-focused life "He who hates his life in this world will keep it for eternal life" eternal life — Greek meaningage-abiding life; focused on God and His will

God's power is made perfect in our weakness (See 2 Corinthians 12:9)

To be rich, we must become poor in spirit (See Matthew 5:3)

If you want to be first, you must be last (See Mark 9:35)

Paradoxes of Christian living If you want to rule, you must serve (See Mark 9:35)

When you humble yourself before God, He will exalt you. If you exalt yourself He will humble you. (See James 4:10)

When you value the soul more than the body, different choices are made

Serving Christ not Serving Self

If Jesus Christ is just your Savior and not your
Lord and Master, don't expect to have a full and
satisfying life.

Joy in knowing your life is honoring and pleasing to God

"Happy are those whose greatest desire is to do what God requires; God will satisfy them fully!"

(Matthew 5:6 GNT)

"I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service." (Romans 12:1)

"Well done, good and faithful servant;" (Matthew 25:21)