#### The Irresistible Beauty of a Tender Heart

#### I Peter 3:1-6

## SUMMARY OF TODAY'S MESSAGE

Marriage <u>magnifies</u> the personality you already have In I Peter 3, Peter deals with four major areas of social interaction: the society, the workplace, the home/family, and the church

Zig Ziglar

"I have no way of knowing whether or not you married the wrong person. I do know that many people have a lot of wrong ideas about marriage and what it takes to make that marriage happy and successful.



I'll be the first to admit that it is possible that you did marry the wrong person. However, if you treat the wrong person like the right person, you could well end up having married the right person after all."

### Three Marks of a Tenderhearted Woman

 Her Actions Speak Louder than Her Words
 Treating the wrong person like the right person and discovering you may have married the right person after all; the Lord uses relationship to win the unbelieving spouse

### Three Marks of a Tenderhearted Woman

There are two basic principles Peter (and Paul) tell the wife of an unbelieving husband to adhere to: continuation and submission.

A Christian woman and a Christian man are equal: "There is neither male nor female; for you are all one in Christ Jesus" (Gal. 3:28).



"The husband does not replace Christ as the woman's supreme authority. She must never follow her husband's leadership into sin, but even where a Christian wife may have to stand with Christ against the sinful will of her husband, she can still have a spirit of submission.



She can show by her attitude and behavior that she does not like resisting his will and that she longs for him to forsake his sin and lead in righteousness so that her disposition to honor him as head can again produce harmony"

#### Her Actions Speak Louder than Her Words

The time does come when the husband has heard it all and heard enough, and he needs something stronger than just words—a life that he can see Peter's counsel in this situation: Be a good wife! "The silent preaching of a lovely life"—William Barclay

"Do not let your adornment be merely outward arranging the hair, wearing gold, or putting on fine apparel - rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and a quiet spirit, which is very precious in the sight of God"

(v. 3)

"Charm is deceitful and beauty is passing, but a woman who fears the Lord, she shall be praised" (Proverbs 31:30)

Two types of furnishings for the hidden person of the heart: <u>gentle</u> and <u>quiet</u>

*Gentle* means <u>meek</u>, which doesn't mean you're a cowering person, but rather that you have power under control

Being meek means your spirit, your mouth, your responses, and your emotions are under God's <u>control.</u>

### "Quiet" means "<u>tranquil,</u> undisturbed," like a glassy lake.

A wife can set the tone of the whole house by her tranquility of heart

# 3.Her <u>Admiration</u> Is More Biblical than Conventional

Verse 5-6: "For in this manner, in former times [reaching backwards], the holy women who trusted in God also adorned themselves, being submissive to their own husbands, as Sarah obeyed Abraham, calling him lord, whose daughters you are if you do good and are not afraid with any terror."

# 3.Her <u>Admiration</u> Is More Biblical than Conventional

Other books may give you information or inspiration, but the Bible provides <u>transformation</u>.
Why did Sarah call Abraham *lord*? *Lord* is not just a term of deity, but of <u>respect</u>—like *sir*; I respect you; I honor you; I submit to you

3.Her <u>Admiration</u> Is More Biblical than Conventional

Peter uses Sarah and Abraham's marriage as an example; their marriage was not perfect: He made some bad decisions and she had to go along with them (see Genesis 12).

# Closing

This message is a call to focus on the <u>hidden</u> person of the heart

Choose good character, not just good cosmetics Adorn yourself with gentleness, not just jewelry

# Closing

Let your "bling" be goodness, not gold "Which is very precious in the sight of God" (v. 4); God is watching you. If we lived under that <u>awareness</u>, most of our problems would go away